

LOUIS RIGBY
Mayor
BRANDON LUNSFORD
Councilmember at Large A
STEVE GILLETT
Councilmember at Large B
DANNY EARP
Councilmember District 1



CHUCK ENGELKEN
Councilmember District 2
BILL BENTLEY
Mayor Pro-Tem
Councilmember District 3
THOMAS GARZA
Councilmember District 4
JAY MARTIN
Councilmember District 5
NANCY OJEDA
Councilmember District 6

CITY COUNCIL SPECIAL MEETING AGENDA

Notice is hereby given of a special meeting of the La Porte City Council to be held March 30, 2020, beginning at 6:00 PM, in the City Hall Council Chambers, 604 West Fairmont Parkway, La Porte, Texas, for the purpose of considering the following agenda items. All agenda items are subject to action.

REMOTE PARTICIPATION NOTIFICATION

Due to COVID-19 recommendations from the CDC and Texas Governor Greg Abbott's Executive Orders, the City of La Porte is observing guidelines to limit the number of persons physically present at the meeting. The meeting will be audible to members of the public and allow for two-way communications for those desiring to participate.

To attend the meeting via telephonic means, call 888-475-4499 and use meeting ID 870-684-7610 and/or the link at <https://zoom.us/j/8706847610>.

1. **CALL TO ORDER**
2. **INVOCATION** – The invocation will be given Clark Askins, Assistant City Attorney.
PLEDGES – Will be led by Councilmember Danny Earp.
U.S. Flag
Texas Flag: Honor the Texas Flag. I pledge allegiance to thee, Texas, one state, under God, one, and indivisible.
3. **CITIZEN COMMENT** *(Generally limited to five minutes per person; in accordance with state law, the time may be reduced if there is a high number of speakers or other considerations.)*
4. **STATUTORY AGENDA**
 - (a) Presentation, discussion, and possible action to approve an extension of the disaster declaration issued by the Mayor on March 13, 2020, in connection with COVID-19. [Corby Alexander, City Manager]
 - (b) Presentation, discussion, and possible action to adopt Ordinance 2020-3785, extending the City's Juvenile Curfew Ordinance, as amended, for an additional three-year term. [Steve Deardorff, Chief of Police]
5. **ELECTION MATTERS**
 - (a) Presentation, discussion, and possible action to adopt Ordinance 2020-3787, revising the order of election for the May 2, 2020, general election, to consolidate polling locations or to move the election date. [Mayor Rigby]
6. **COUNCIL COMMENT** - *Hear announcements concerning matters appearing on the agenda; items of community interest; and/or inquiries of staff regarding specific factual information or existing policy from the Mayor, Councilmembers, and City staff, for which no formal action will be discussed or taken.*
7. **ADJOURN**

If, during the course of the meeting and discussion of any items covered by this notice, City Council determines that a Closed or Executive Session of the Council is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Section 551.071 - consultation with counsel on legal matters; Section 551.072 - deliberation regarding purchase, exchange, lease or value of real property; Section 551.073 - deliberation regarding a prospective gift; Section 551.074 - personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; Section 551.076 - implementation of security personnel or devices; Section 551.087 - deliberation regarding economic development negotiation; Section 551.089 - deliberation regarding security devices or security audits, and/or other matters as authorized under the Texas Government Code. If a Closed or Executive Session is held in accordance with the Texas Government Code as set out above, the City Council will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office (281-470-5019), two working days prior to the meeting for appropriate arrangements.

CERTIFICATE

I, Lee Woodward, City Secretary, do hereby certify that a copy of the March 30, 2020, City Council agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, www.LaPorteTX.gov, in compliance with Chapter 551, Texas Government Code.

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TIME OF
POSTING _____
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Lee Woodward

Lee Woodward, City Secretary